



CITY OF GLENDALE CALIFORNIA COMMISSION ON THE STATUS OF WOMEN

Welcome to the meeting of the Glendale Commission on the Status of Women. Meetings are broadcast live on cable channel 6 (GTV6) and rebroadcast throughout the week. Call (818)548-4013 for program schedules. **Please turn off cellular phones and pagers while inside Council Chambers.**

In compliance with the Americans with Disabilities Act (ADA) of 1990, auxiliary hearing aids, sign language translation, and Braille transcripts are available upon request. Assisted listening devices are available same day upon request. At least 48 hours (or two business days) notice is required for requests regarding sign language translation and Braille transcription services.

If you have any questions about matters on the agenda, please contact the Management Services Department at (818)548-4844 during regular business hours.

Regular Meeting AGENDA

September 10, 2007, 6:30 pm

City Hall, Council Chambers, 613 E. Broadway, 2nd Floor, Glendale, CA 91206

1. ROLL CALL

A. Report regarding the posting of the Agenda: The Agenda for the September 10, 2007 meeting was posted on the Bulletin Board outside of City Hall on or before September 7, 2007.

2. INTRODUCTIONS & PRESENTATIONS

A. Filipino-American Business Association of Glendale

3. ORAL COMMENT: Discussion is limited to items NOT a part of this agenda. Time is limited to an amount to be set by the Chair. The Commission may question or respond to the speaker but there will be no debate or discussion. Staff may refer the matter to the proper department for investigation and report.

4. CONSENT ITEMS

- A. Approval of the [minutes of the Special Commission Meeting held on July 16, 2007](#).
- B. Approval of the [minutes of the Regular Commission Meeting held on August 13, 2007](#).

5. BUSINESS AGENDA

- A. Action Items
 - 1. [Consideration of the 31 Days, 31 Ways Domestic Violence Awareness Month Campaign](#)
 - a. Motion providing direction regarding 31 Days, 31 Ways
 - 2. [Update on Cut It Out! Program Implementation](#)
 - a. Motion providing direction regarding Cut It Out!
 - 3. [CSW Master Calendar of Events](#)
 - a. Motion providing direction regarding the Master Calendar
- B. Reports—Information Only
 - 1. [Program Budget Report](#)

6. COMMISSIONER/STAFF COMMENTS

7. ADJOURNMENT